

Travel Approval Form

Department:	Constable PCT 4				
Event Name:	80th Annual JPCA Conference				
		Court Decision:			
Location:	Hilton-FortWorth,TX	This section to be completed by County Judge's Office			
Event Dates:					
Purpose:	Required Continuing Education/Certification	Salmson County			
	☑ Job Training	(★ (APPROVED)★)			
	□ Other:	(AFFROVED)			
		Commissioners Coli T			
Name of Atten	idees:	assioners			
ConstableTro	yFuller	March II, 2024			
Deputy Cons	table Robert Herod				
	* Same-Day Travel - Commissioners Court Approx	val is not required **			
	vernight Travel	and to not required ++			
-	Travel Approval Form				
Registration Information or Confirmation					
Itinerary, Agenda, or Breakdown					
Hotel Information, Confirmation, or Hotel Reservation Request Form					
F	or Out of State Travel, please also include:				
	☐ Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.				
	$\ \square$ Narrative as to why the Out of State Travel is necessary				
Signature of E	lected Official/Department Head:				

Troy L. Fuller

From:

do-not-reply@county.org

Sent:

Wednesday, February 21, 2024 11:30 AM

To: Subject: Troy L. Fuller

Confirmation

You don't often get email from do-not-reply@county.org. Learn why this is important

CAUTION: This email originated from outside of the Johnson County email system. Use care when opening links or attachments. Report suspicious emails.

Dear Hon. Troy Fuller,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 257089

Order Date: Feb 21, 2024 11:07 AM

Bill To: Hon. Troy Fuller Order Total: 280.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item

Price Total Qty 1

80th Annual JPCA Education Conference - Hon. Troy Fuller

When: Jun 24, 2024 12:00 PM - Jun 28, 2024 12:00 PM

Where: Hilton Fort Worth

815 Main St.

Fort Worth, TX 76102 United States

Registration option: Jun 24, 2024 8:00 AM - Registration

Program Items:

Jun 27, 2024 6:00 PM: Extra Banquet Ticket

Item Total

280.00

280.00

280.00

Item Grand Total

280.00

Transaction Grand Total

280.00

You may review your registration and event information at any time on our website by logging into your Member Portal.

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

TAC

Send another copy to herod@johnsoncountytx.org

Send

Invalid email address.

To **print a confirmation/invoice** page, click on view registration below to be taken to the event registration summary page. If you would like to return to your account page, click on the Back to Account Page button below.

Billed Event Registrations

<u>Date</u>	<u>Event</u>	Location	View registration	Full Name	Balance
6/24/2024	80th Annual JPCA Education Conference	Fort Worth, TX	View registration	Mr. Robert Herod	230.00

Back To Account Page



1210 San Antonio Street Austin, TX 78701

Phone: (512) 478-8753

TAC Legal Helpline: (888) ASK-TAC4

Toll Free: (800) 456-5974

Resources

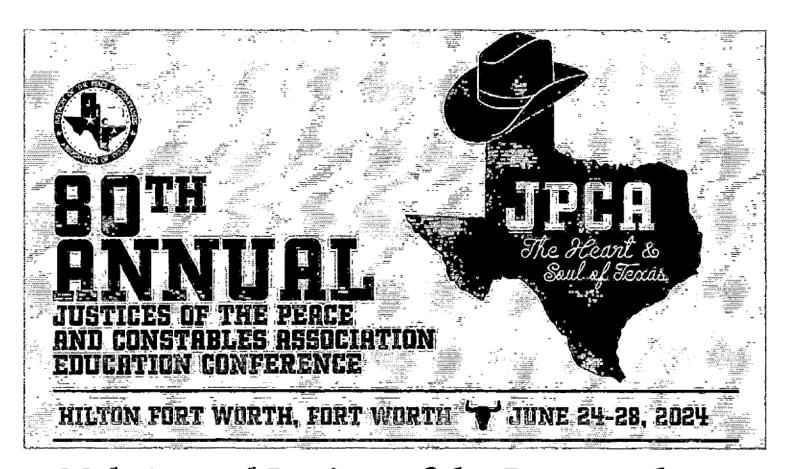


TEXAS ASSOCIATION of COUNTIES



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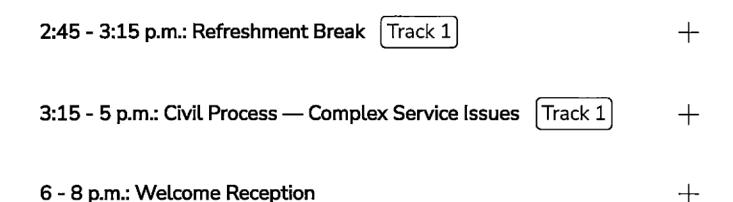
Texas Association of Counties | Education & Events | Calendar of Events | 2024 | 80th Annual Ju



80th Annual Justices of the Peace and Constables Association Conference

- III June 24, 2024 June 28, 2024
- ① 12:00 PM 11:00 AM
- Hilton Fort Worth815 Main St.Fort Worth, TX 76102
- Contact Luz Hinojosa or Sam Burke, or call (800) 456-5974.
 Contact Us

1 6	OVERVIEW		HOTEL		SCHEDULED ACTIVITIES)
	Monday, June 24		Tuesday, June	e 25	Wednesday, J 26	une	
	Viewing All Tracks					•	
	Noon - 5 p.m.: Re	gistratior	n Open			+	
	2 - 5 p.m.: Vendor	rs Setup				+	
	2 - 5 p.m.: Committee Meetings				+		
	3:30 - 5 p.m.: Bud	lget and	Oversight Cor	nmittee M	eeting	+	
	1 - 2:45 p.m.: Civi	l Process	s — Safety in (Civil Proce	ss Track 1	+	





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Resources

Member Portal

Contact Us

Social Media

Registration

OVERVIEW	HOTEL	SCHEDULED ACTIVITIES	AGENDA		
Monday, June 24	Tuesday, June 25	Wednesday, June 26	T		
Viewing All Tracks			~		
8 a.m 5 p.m.: Regi	8 a.m 5 p.m.: Registration Open				
8 a.m 4 p.m.: Vend	8 a.m 4 p.m.: Vendors Open				
8 a.m 5 p.m.: Silen	8 a.m 5 p.m.: Silent Auction and JPCA Store				
1 - 2:45 p.m.: Genera	1 - 2:45 p.m.: General Session: Keynote: Leadership and Teambuilding				
2:45 - 3:30 p.m.: Ref	2:45 - 3:30 p.m.: Refreshment Break — Visit With Vendors				
3:30 - 5 p.m.: Genera	3:30 - 5 p.m.: General Session: Customer Service vs. Legal Advice				
6 - 8 p.m.: 42 Domin	6 - 8 p.m.: 42 Domino Tournament				

8 - 10 p.m.: JPCA Jam Session



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Resources

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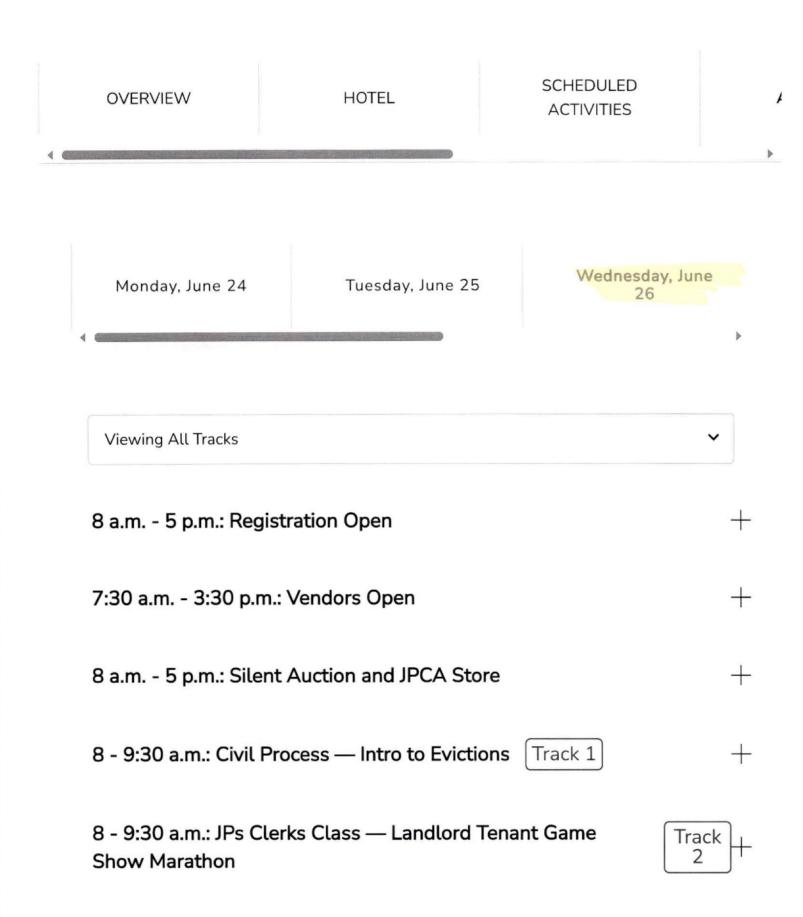
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News Insights >

Calendar of Events >



9:30 - 10 a.m.: Refreshment Break — Visit With Vendors	+
10 a.m noon: Civil Process — Intro to Writs of Possession Track 1	+
10 a.m noon: JPs Clerks Class — Trial and (no) Error Track 2	+
Noon - 2 p.m.: Lunch on Your Own	+
2 - 2:45 p.m.: General Session: Exempt Property Issues	+
2:45 - 3:15 p.m.: Refreshment Break — Visit With Vendors	+
2:45 - 5 p.m.: Voting Open for JPCA Representatives	+
3:15 - 5 p.m.: General Session: Exempt Property Issues (continued)	+
5 p.m.: Night on Your Own	+



OVERVIEW	HOTEL	SCHEDULED ACTIVITIES			
Monday, June 24	Tuesday, June 25	Wednesday, June 26			
Thursda	y June 27	•			
Viewing All Tracks		~			
	7:30 - 9: Prayer Breakfast				
	8 a.m 5 p.m.: Registration Open 8 - 9:30 a.m.: Voting Open for JPCA Elections				
8 a.m 3 p.m.: Silent Auction (ends at 3 p.m.)					
8 a.m 5 p.m.: JPCA Store					

9 - 11:30 a.m.: Business Meeting

11:30 a.m. - 1 p.m.: Lunch on Your Own 1 - 2:30 p.m.: Civil Process — Writ Scenarios: Fixing Errors Track 1 1 - 2:30 p.m.: JPs Clerks Class — Justice Court Law Family Track 2 Feud 2:30 - 3 p.m.: Refreshment Break (Silent Auction ends) 3 - 4:30 p.m.: Civil Process — You Seized the Property. Now, Track What Do You Do?: Execution Sales 3 - 4:30 p.m.: JPs Clerks Class — Governor's Public Safety Track Office - Grants for Courts 6 - 10 p.m.: Installation and Awards Banquet



Monday, June 24

Tuesday, June 25

Wednesday, June 26

PRIDAY

June 28

Viewing All Tracks

9 - 11 a.m.: General Session: Mental Health and Self-Care



1210 San Antonio Street Austin, TX 78701



TRAVEL HOTEL RESERVATION REQUEST

(EMAIL TO PURCHASING at pur@johnsoncountytx.org)

DATE: 2/21/20	DEPARTMENT: Constable PCT 4			
PERSON SENDING REQUEST	Brenda Tucker EXT: 1546			
Person (s) Name Attending:	Constable Troy Fuller			
	2. Deputy Constable Robert Herod			
*If LEOSE Funds are being used to pay for the room upon check	3.			
out, please check LEOSE FUNDS	4.			
below:	5.			
LEOSE FUNDS	6.			
Function Attending: 80th Annual Education Conference of the Justices of the Peace and Constables				
Hotel Name: Hilton Hotel & Resorts	3			
Hotel Address: 815 Main St				
City: Fort Worth St	ate: TX Zip: 76102			
Hotel Phone# 817-870-2100				
Special Requirements: Handicap Room for Constable Fuller				
Conference Hotel Block Code:				
Conference/Training Website: 80th Annual Education Conference of the Justices of Peace & Cons				
How many rooms needed: 2				
Date of Check In: 6/24/24 Date of Check Out: 6/28/24				

NOTE: When the Purchasing Department reserves the hotel room, payment will be processed and paid for on the travel credit card. <u>ALL Travel PO's MUST be in place prior to travel</u>. The hotel receipt will need to be receipted on your PO upon return. If the traveler does not obtain a hotel receipt upon check out, it's the travelers responsibility to call the hotel and obtain a copy for receipting.